



Website: <https://www.halebankpc.org>

Email: [clerk@halebankpc.org](mailto:clerk@halebankpc.org)

## ORDINARY MEETING OF HALEBANK PARISH COUNCIL

### AGENDA

MONDAY 3 MARCH 2025

Members of Halebank Parish Council are hereby summoned to attend the Ordinary Meeting of the Council to be held at Halebank Youth Club on **Monday 3 March 2025** at **8:00pm** for the transaction of business as set out in the agenda below. Members of the press and public are welcome to attend.

Christine Southern, Clerk to the Parish Council 26 February 2025

1. **Welcome and Introduction**
2. **To receive and accept apologies for absence**
3. **Declaration of Interests**  
*Members are reminded of their responsibility to declare any personal or prejudicial interests.*
4. **Minutes of Previous Meetings**  
*To confirm the minutes of the Full Council meeting 3 February 2025*
5. **Clerks Report**  
*Any update on matters arising from meeting held 3 February 2025*
6. **Ward Councillors Report**
7. **Finance**
  - 8.1 *To approve accounts submitted for payment.*
  - 8.2 *To agree and accept Monthly Budget Reports.*
8. **Public Forum**  
*Participants are restricted to a maximum of 3 minutes. Please note the Council may not be able to answer the questions if the topic has not been previously discussed as an agenda item at a previous meeting.*

Should this be the case the council will advise correspondence with the Clerk to request the item to be discussed at the next meeting. If the question is considered outside the remit of Halebank Parish Council residents will be referred to Halton Borough Council.

**9. Planning Applications**

*To consider any planning applications received.*

**10. Planning updates**

*To receive updates and actions to be taken in respect of:*

*Application 24/00466/FUL Proposed demolition of former farm outbuildings, site clearance, erection of 39 dwellings and associated access, gardens, open space and external works at Land Associated with Linner Farm Cottage Halebank Road Widnes Cheshire WA8 8NW*

**11. Ditton Bridge**

*To receive updates and actions to be taken in respect of Ditton Bridge*

**11.1** *To agree quote for Bridge Assessment Review by Mason Clark Associates.*

**12. Correspondence**

*To review any correspondence received since previous meeting.*

**13. Police Report**

*To receive an up-to-date report from PCSO*

**14. Chairpersons Closing comments.**

**15. To Confirm proposed date and time of next meetings.**

*Monday 7 April 2025*